

## CANDIDATE APPLICATION

|                |              |                |       |
|----------------|--------------|----------------|-------|
| _____          | _____        | _____          | _____ |
| Last Name      | First Name   | Preferred Name | M.I.  |
| _____          |              |                | _____ |
| Address        |              |                | Apt.  |
| _____          | _____        | _____          | _____ |
| City           | County       | State          | Zip   |
| _____          | _____        | _____          | _____ |
| Home Phone     | Mobile Phone | Office Phone   |       |
| _____          |              |                |       |
| E-mail Address |              |                |       |

## CV / RESUMÉ

Please upload or attach your CV or resumé or include your LinkedIn URL below:

\_\_\_\_\_

## PROFESSIONAL AND COMMUNITY

|  |         |
|--|---------|
| Professional and Community Activities / Leadership | From—To |
| _____  | _____   |
| _____  | _____   |
| _____  | _____   |

|   |              |              |
|---|--------------|--------------|
| Professional, Community, or Civic Awards and Honors | Organization | Date Awarded |
| _____   | _____        | _____        |
| _____   | _____        | _____        |
| _____   | _____        | _____        |

**LEADERSHIP**

What do you feel has been your most significant leadership contribution, whether achieved in a professional, civic, or personal activity or endeavor? *(250 word limit)*

What do you perceive to be your biggest leadership challenge? What limits your ability to take advantage of leadership opportunities in your life? *(250 word limit)*

**LEADERSHIP**

What does being an Authentic Leader mean to you? Describe why you are interested in becoming an authentic leader and what you hope you gain from the program. *(250 word limit)*

Please include any additional information you would like to have considered as part of this application. *(250 word limit)*

If you need more space to answer the questions, please attach an additional document to this application.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**SUBMIT COMPLETED APPLICATIONS TO:**

Patty Drummond, CREW Charlotte Executive Director ([executive@crewcharlotte.org](mailto:executive@crewcharlotte.org))